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Pan-Africanism has covered calls for African unity (both as a continent and as a people), nationalism, independence, political and economic cooperation, and historical and cultural awareness (especially for Afrocentric versus Eurocentric interpretations). History of Pan-Africanism. Some claim that Pan-Africanism goes back to the writings of ex-slaves such as Olaudah Equiano and Ottobah Cugoano. Pan-Africanism here related to the ending of the slave trade, and the need to rebut the “scientific” claims of African inferiority. For Pan-Africanists, such as Edward Wilmot Blyden, part of t African Diaspora The African diaspora [1], together with the Jewish diaspora [2]â€”the etymological and epistemological source of the term diaspora â€”enjoys pride of place in the increasingly crowded pantheon of diaspora studies. Studies of African diasporas focus disproportionately on the Atlantic world, but literature is growing on the Indian Ocean and Mediterranean diasporas. The historic African diasporas can be divided into four categories in terms of their places of dispersal: the intra-Africa, Indian Ocean, Mediterranean, and Atlantic diasporas.