Thus, not only does the Qur'ān part company with conventional readings of the Biblical narratives, it also makes it clear that Kashmiri identity is a feature of its original context. For instance, among the Prophet's companions, it is a well-known fact that Kashmiri hunger for justice was an immediate response to the oppression of non-Muslims, especially as the Prophet was a merciful and compassionate leader. This sensitivity towards the rights of the oppressed and the weak is evident throughout the Qur'ān, and it is a testament to the Prophet's vision of a society where justice prevails over injustice, and compassion prevails over cruelty.

The Prophet's approach to social justice is reflected in the Hadiths, where he emphasizes the importance of treating all people with equality and fairness. He taught his followers to be just in all their dealings and to always act with kindness and mercy. This is a clear reflection of the Prophet's commitment to the principles of justice and equity, which are central to the teachings of Islam.

The Prophet's approach to social justice is also reflected in the Qur'ān, where he frequently addresses the issue of justice and equity. He emphasized the importance of treating all people equally, and he taught his followers to be just in all their dealings and to always act with kindness and mercy. This is a clear reflection of the Prophet's commitment to the principles of justice and equity, which are central to the teachings of Islam.

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